

# ACTS TODAY

## 今日 ACTS

EMPOWERED BY THE SPIRIT

圣灵赋予能力

Celebrating ACTS 45<sup>th</sup> Anniversary  
庆祝Acts学院成立45周年

**Empowered Through  
My Stuttering**

**通过我的口吃得着能力**



**Rev. Dr. Casey Ng**  
伍光照士博士牧师

**Witness and  
Discipleship in a Digital  
Age**

**数字时代的见证和门训**



**Ms Khor Siew Khim**  
许秀琴导师

# Empowered Through My Stuttering

By Rev. Dr. Casey Ng

In this life, many of us face challenges that seem impossible to us. One of those impossible challenges was when God called me to be a preacher. I was horrified to imagine myself preaching in front of the church every Sunday. I was quick to point out my inadequacies. Like Moses in Exodus 4:10, my excuse to God was that I would stutter and freak out in front of a crowd. I also rationalised that I was less eloquent than many others. Besides, I was an introvert, hardly talking to any strangers. Above all, I was more interested in making money as a businessman than working for the church as a pastor. It would be a miracle for me to obey that calling. However, God knew better what was better for me. He would not accept a “no” from me. He further assured me that he would empower me by his Spirit. Fast-forward forty years later, I know God has not failed in his promise. Like George Muller proclaimed, “If God ever fails, this is the first time.” By his grace, God has empowered me through my stuttering to fulfil his calling.

Today, God is still calling many to serve him. No matter how impossible it may seem to us, God will empower all through our “stuttering” to fulfil our individual calling. As you read this, do you sense a call from God? I pray that you will allow the Lord to empower you to take the first step to obeying your vocational calling.



# 通过我的口吃得着能力

文：伍光照博士牧师

在这一生中，我们中的许多人都面临着对我们来说似乎不可能的挑战。其中一个不可能的挑战是当神呼召我成为一名传道人。我无法想像自己每个星期天都在教会里讲道。我很快地点出自己不足之处。就像出埃及记4章10节中的摩西一样，我对上帝的借口是，我会在人群面前结结巴巴地发疯。我还合理化说，我不如许多其他人那么雄辩。此外，我是一个内向的人，几乎不和任何陌生人说话。最重要的是，我更感兴趣的是作个商人赚钱，而不是当牧师为教会工作。对我来说，服从这个呼召将是一个奇迹。然而，上帝更清楚什么对我更好。他不会接受我的“不”。他进一步向我保证，祂会通过圣灵来赋予我能力。将近四十年后，我知道上帝并没有辜负他的应许。就像乔治·穆勒所说，“如果上帝失败了，这将是第一次。”因着祂的恩典，神通过我的口吃使我有能力完成他的呼召。

今天，神仍然呼召许多人服事祂。无论这在我们看来多么不可能，上帝都会通过我们的“口吃”来赋予所有人力量，以实现我们个人的呼召。当你读到这里时，你是否感觉到上帝的呼召？我祈求祂允许主赐祂能力，使祂迈出顺服生涯呼召的第一步。



# Witness and Discipleship in a Digital Age

By Ms Khor Siew Khim

God places the church in a rapidly changing globalized world for His purpose- for man to come to a loving relationship with Him and with others in the community of faith. In Col 1:28-29, Christ “is the one we proclaim, admonishing and teaching everyone with all wisdom so that we may present everyone fully mature in Christ. To this end, we strenuously contend with all the energy Christ so powerfully works in us”. Learning from the apostle Paul in Ac 20:20, who preached and taught publicly from house to house, in this 5G era, we should maximize technology in advancing the Gospel from house to house.

The recent data report from Social and Hootsuite's latest Global Digital Insights (released in July 2022) shows that 5.03 billion people are using the internet. Worldwide, there were 4.70 billion social media users. Globally, more than 5.34 billion people use mobile phones, with almost 67 percent of the world's total population now using some kind of mobile phone<sup>1</sup>. Locally, Social and Hootsuite's *Digital 2022: Singapore* also indicates an increasing number of internet users. There were 5.45 million internet users, 5.3 million social media users, and 8.7 million mobile connections in Singapore in January 2022<sup>2</sup>. Internet technology has profoundly influenced our daily lives.

Globally, Christian leaders are urged to integrate media engagement into their mission strategies<sup>3</sup>. Like many scholars, Sam George has encouraged the church to discover new ways of engaging with the world in mission and making a difference<sup>4</sup>. Indeed, from the Old to the New Testaments, we observe many uses of technology to further God’s purposes, for example, in Ex 36:1: “*the LORD has given skill and ability to know how to carry out all the work of constructing the sanctuary*”. The affordances of technology are useful if the church maximizes mobile technology for witnessing and discipleship to advance God’s mission. Rob Haskell proposed that there are also many opportunities to expand healthy relationships and evangelism in the new virtual world<sup>5</sup>. He encourages the church to take hold of this golden opportunity to reach out and make disciples.

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<sup>1</sup>Simon Kemp, “The Global State of Digital in July 2022,” *DataReportal – Global Digital Insights*, accessed September 30, 2022, <https://datareportal.com/reports/digital-2022-july-global-statshot>.

<sup>2</sup>Simon Kemp, “Digital 2022: Singapore,” *DataReportal – Global Digital Insights*, accessed March 3, 2022, <https://datareportal.com/reports/digital-2022-singapore>.

<sup>3</sup>Lars Dahle, “Media Engagement,” *Lausanne Movement*, last modified January 13, 2014, <https://lausanne.org/content/lga/2014-01/media-engagement-a-global-missiological-task>.

<sup>4</sup>Sam George, “Emerging Youth Cultures in the Era of Globalization: TechnoCulture and TerrorCulture,” in *One World or Many? The Impact of Globalisation on Mission*, ed. Richard Tiplady, Globalization of mission series (Pasadena, CA: William Carey Library, 2003), 50–51.

<sup>5</sup>Rob Haskell, *EVangelism: The Gospel and the World of the Internet.*, 34 279–285 (Paternoster Periodicals 2010).

# Witness and Discipleship in a Digital Age

By Ms Khor Siew Khim

Cyber communications have taken a lead role in large-scale media outreach to the lost<sup>6</sup>. Now, technology opens multiple mediums for evangelism. It allows the church to reach beyond geographical boundaries with the gospel. It also allows the church to target specific locations or specific people groups. People can interact with the Gospel profoundly through mobile technology. It has been observed that, with mobile technology, more laities are involved in missions<sup>7</sup>.

Besides, online collaboration systems enable a larger virtual team of people to work together. Currently, most people who are engaged in teaching, discipleship programs, evangelism do so online, through video, audio, and literary media. This digital formation extends the reach of learning and can provide a context for an interactive learning community that is spiritually formative<sup>8</sup>. Maximizing technology in teaching is essential, especially for visual learners; technology is a vital part of teaching. The benefits of using online learning are: facilitating broader participation, exploring the learners' context or social location, helping students engage in a critical reading of texts, discovering the cooperative character of learning, encouraging wider questioning, and leading in the formation process<sup>9</sup>.

The challenge now is for church leaders to engage in collaborative reflection on how the church can equip and resource Christians to engage critically with and respond constructively to all forms of media in evangelism and discipleship. Therefore, Christian community ought to take the lead and stay on the cutting edge of technology, rethink our modern engagement strategies and reallocate resources to respond to this rapidly changing digital world.



<sup>6</sup>Michael Pocock, Gailyn Van Rheenen, and Douglas McConel, *The Changing Face of World Missions: Engaging Contemporary Issues and Trends* (Grand Rapids, MI: Baker Academic, 2007), 309.

<sup>7</sup>Michael W. Goheen, *Introducing Christian Mission Today: Scripture, History and Issues* (Downers Grove, IL: InverVarsity Press, 2014), 287.

<sup>8</sup>Tim Hutchings and Karen O'donnell, "Volume 4 Digital Humanities and Christianity," in *An Introduction*, ed. Tim Hutchings and Claire Clivaz (De Gruyter, 2021), 287, accessed February 2, 2022, <https://doi.org/10.1515/9783110574043-013>.

<sup>9</sup>Thomas Esselman, "The Pedagogy of the Online Wisdom Community: Forming Church Ministers in a Digital Age.," *Teaching Theology & Religion* 7, no. 3 (July 2004): 167–168.

神把教会放在一个瞬息万变的全球化世界中以完成祂的旨意，即让人与祂修复爱的关系。在西1：28-29中提到，“我们传扬【基督】，是用各样的智慧，劝戒各人，教导各人，为了要使各人在基督里得到完全。我们要为了这事劳苦，按着他用大能在我们心中运行的动力，竭力奋斗。”在这个5G时代，我们可学习保罗在Ac 20：20中挨家挨户地讲道和公开教导，我们将最大限度地利用这新科技在家与家之间广传福音。

社交和Hootsuite在2022年7月发布的最新全球数字洞察的最新数据报告显示，有50.3亿人正在使用互联网。截至2022年7月初，全球有47亿社交媒体用户。在全球范围内，超过53.4亿人使用手机，目前全球总人口的近67%使用某种手机<sup>1</sup>。在本地，社交和Hootsuite的《数字2022：新加坡》表明互联网用户数量不断增加。2022年1月，新加坡有545万互联网用户、530万社交媒体用户和870万移动连接<sup>2</sup>。

在全球范围内，基督徒领袖被敦促将媒体参与纳入他们的宣教策略<sup>3</sup>。像许多学者一样，山姆·乔治（Sam George）鼓励教会探索与世界接轨的新方式，并做出改变<sup>4</sup>。事实上，从《旧约》到《新约》，我们观察到许多利用技术来促进上帝的目的，例如，在Ex 36:1中：“耶和华赐与智慧与聪明，使他们知道怎样制造供圣所使用的一切工程的人”。如果教会最大限度地利用移动技术进行见证和门徒训练，以推进神的使命，那么技术的启示是有用的。Rob Haskell提出，在新的虚拟世界中，也有很多机会拓展健康的关系和福音<sup>5</sup>。他鼓励教会抓住这个千载难逢的机会，外展，培养门徒。

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<sup>1</sup>Simon Kemp, “The Global State of Digital in July 2022,” *DataReportal – Global Digital Insights*, accessed September 30, 2022, <https://datareportal.com/reports/digital-2022-july-global-statshot>.

<sup>2</sup>Simon Kemp, “Digital 2022: Singapore,” *DataReportal – Global Digital Insights*, accessed March 3, 2022, <https://datareportal.com/reports/digital-2022-singapore>.

<sup>3</sup>Lars Dahle, “Media Engagement,” *Lausanne Movement*, last modified January 13, 2014, <https://lausanne.org/content/lga/2014-01/media-engagement-a-global-missiological-task>.

<sup>4</sup>Sam George, “Emerging Youth Cultures in the Era of Globalization: TechnoCulture and TerrorCulture,” in *One World or Many? The Impact of Globalisation on Mission*, ed. Richard Tiplady, Globalization of mission series (Pasadena, CA: William Carey Library, 2003), 50–51.

<sup>5</sup>Rob Haskell, *Evangelism: The Gospel and the World of the Internet.*, 34 279–285 (Paternoster Periodicals 2010).

# 数字时代的见证和门训

文：许秀琴导师

网络传播在大规模媒体向未信者传播中发挥了主导作用<sup>6</sup>。现在，科技为福音传播打开了多种媒体。此外，科技使教会能够超越地理界限，针对特定地点或特定人群传播福音。人们可以通过科技与福音进行深刻的互动。据观察，随着移动技术的发展，更多的平信徒参与了宣教工作<sup>7</sup>。

此外，在线协作系统网络使更大的虚拟团队能够协同工作。目前，大多数人通过视频、音频和文学媒体在线从事教学、门徒训练和福音传教。这种数字化的形式扩展了学习的范围，可以为一个具有属灵塑造的交互式学习社区提供一个环境<sup>8</sup>。在教学中最大限度地利用科技至关重要，尤其是对于视觉学习者而言；科技是教学的重要组成部分。使用在线学习的好处是：促进更广泛的参与；探索学习者的背景或社会位置；帮助学生批判性阅读文本；发现学习的合作特征；鼓励更广泛的提问；引导形成学习过程<sup>9</sup>。

教会领袖现在面临的挑战是，如何协同思考教会如何装备和资源基督徒，以批判性地参与并建设性地回应各种形式的传福音和门徒训练媒体。因此，我们敦促基督教社群发挥带头作用，走在科技的前沿，重新思考我们的现代参与策略，并重新分配资源，以应对这个快速变化的数字世界。



<sup>6</sup>Michael Pocock, Gailyn Van Rheenen, and Douglas McConel, *The Changing Face of World Missions: Engaging Contemporary Issues and Trends* (Grand Rapids, MI: Baker Academic, 2007), 309.

<sup>7</sup>Michael W. Goheen, *Introducing Christian Mission Today: Scripture, History and Issues* (Downers Grove, IL: InverVarsity Press, 2014), 287.

<sup>8</sup>Tim Hutchings and Karen O'donnell, "Volume 4 Digital Humanities and Christianity," in *An Introduction*, ed. Tim Hutchings and Claire Clivaz (De Gruyter, 2021), 287, accessed February 2, 2022, <https://doi.org/10.1515/9783110574043-013>.

<sup>9</sup>Thomas Esselman, "The Pedagogy of the Online Wisdom Community: Forming Church Ministers in a Digital Age.," *Teaching Theology & Religion* 7, no. 3 (July 2004): 167–168.



## ACTS College Retreat 2022 Empowered by the Spirit

After a two-year hiatus, ACTS College Retreat has finally returned to a physical gathering on July 13-15, 2022, at Changi Cove, with Rev Dr Simon Chan as the retreat speaker. Rev Dr Simon started the first night session by encouraging us to cultivate the habit of solitude. It is more than just resting or being alone; it is a time to seek God and hear His voice. Besides, he also shared on The Holy Spirit, Giver of Life, where we are taught three progressive steps; to be controlled by the Spirit, to mortify our sinful nature and to be led by the Spirit of God. Finally, ending the last session with, The Holy Spirit, Giver of Hope, for without the Spirit-inspired hope, we live only for the present.

The retreat concluded with a sunrise service by the beach. A meaningful way to end as we were introduced to the term *Ad orientem* --a practice of the early church to face the east, awaiting the second coming of Christ. Even as we ended the retreat, each going back to our individual churches and ministry, we were reminded to practice what we have learnt over the past three days, with our hearts "facing the east", waiting for the return of Jesus.







## 2022年 ACTS 学院退修营 圣灵赋予能力

ACTS学院实体退修营暂停两年之后，终于在今年7月13日至15日在樟宜湾，由Simon Chan博士牧师担任营会讲员，恢复了实体营会。Simon Chan博士牧师鼓励我们养成跟神独处的习惯。这不仅仅是休息或独处；这是一个寻求上帝并聆听他的声音的时刻。此外，西蒙博士还分享了“圣灵，生命的给予者”，在这其中我们学到了三个渐进的步骤；让圣灵控制，治死我们的罪性，并让圣灵引导。最后，以“圣灵，盼望的给予者”结束最后一节，因为没有圣灵激发的盼望，我们只能活在当下。

退修营在海边的日出崇拜结束。这是一种有意义的结束方式，正如我们被引入“东方”一词——早期教会面向东方的做法，等待基督的第二次降临。即使我们结束了退修，每个人都回到各自的教会和事奉，我们也被提醒要实践过去三天所学的，我们的心“面向东方”，等待耶稣的归来。



# 2023 Semester 1 第一学期 Intensive Classes 密集课程



M510D / M610D

## PASTORAL COUNSELLING

[ONSITE] 3, 5, 10, 12 Jan (Tue, Thu): 7pm – 10pm  
7, 9, 14 Jan (Mon, Sat): 8am – 6pm

### Course Description:

A general review of the theory and techniques of counselling in the local church setting. It will endeavour to integrate fundamental theological beliefs with developed counselling concepts. Both the advantages and limitations of pastoral counselling will be considered. The character and attitudes of the pastor/counsellor as a person will be a featured emphasis. The place of Scripture and prayer will be a recurring theme.

### Rev Frederick Ang (PhD Prog)

Rev Frederick is currently pursuing his doctoral studies at Trinity School of Theology in Indiana, USA. He served God full-time at Grace Assembly of God from 2002 to 2010 and was appointed as a pastor in 2008, serving as the Director of South Asia Missions and being involved in the Chinese ministry and prisons ministry. He is the founder and director of Covenant Services Counselling Room, providing counselling services and training.



M510R / M610R / T520F / T620F

## 属灵恩赐

[实体] 1月 3、5、10、12日 (星期二、四): 7pm – 10pm  
1月 7、9、14 日 (星期一、六): 8pm – 6pm

### 简介:

课程从圣经和神学的角度来探讨属灵的恩赐。课程将侧重在个人和社群事工方面，发挥恩赐。

### 林函辉讲师 (DMin Prog)

林函辉牧师自2009年以来就踊跃的在自己的母教会以及其他不同的教会的圣经研讨会做教导。函辉老师相信神给他的呼召就是帮助信徒明白神给人的讯息，并帮助神的子民透过神的话语经历神的同在。

Fees: \$260 (Audit)  
\$370 (Credit - Undergraduate)  
\$455 (Credit - Graduate)

All matriculated students are eligible for a fee concession of \$40-50 for credit classes.

学费: \$260 (旁听)  
\$370 (学分 - 本科生)  
\$455 (学分 - 研究生)

所有在籍学生享有 \$40-50 回扣。

For more information and registration,  
kindly email: [registrar@acts.edu.sg](mailto:registrar@acts.edu.sg)

欲知更多详情以及报名，请电邮：  
[registrar@acts.edu.sg](mailto:registrar@acts.edu.sg)

# 2023 Semester 1 第一学期 Regular Classes 例常课程



T520G / T620G

## APOLOGETICS

[ONSITE] 16 Jan - 24 April  
Monday: 7pm - 10pm

### Course Description:

A study on how to demonstrate the validity and coherence of the Christian faith.

### Mr Isaac Wong (MTh Prog)

Isaac Wong had been involved in cell group ministry both during his tertiary and adult days. He graduated with a BSc (Physics) from the NUS and has been working in the education sector since 2003. He is an adjunct lecturer at Republic Polytechnic in addition to being a faculty at ACTS College. He completed his Master of Divinity at ACTS College in 2016, and is currently working on his Master of Theology at Trinity Theological College.



M540A / M640A

## LEARNING IN CHRISTIAN COMMUNITY

[ONSITE] 17 Jan - 25 April  
Tuesday: 7pm - 10pm

### Course Description:

An introduction to the process of learning in the context of Christian community. Emphasis will be given to integrating learning within the formation of community.

### Rev Dr Casey Ng (PhD)

Rev Dr Casey Ng has taught biblical studies and education for the past thirty years. An educator at heart, he is passionate about developing learning communities through his "coffee theology" to transform lives and society. Casey's diverse experience includes serving as a pastor-teacher in Malaysia, Philippines, and Singapore; a member of the Executive Committee of the Assemblies of God of Singapore; and a member of the Accreditation Commission of the Asia Pacific Theological Association. He is married to Davina Soh.



T520B / T620B

## PENTECOSTAL FOUNDATIONS 2

[ONSITE] 16 Jan - 24 April  
Monday: 7pm - 10pm

### Course Description:

A systematic study of the biblical, historical and contemporary teachings on humanity, the church and the future. Emphasis will be given to the development of a coherent understanding of the Pentecostal faith.

### Rev Kwek Sew Kian (MTh)

Since 1996, besides serving as a faculty member, Rev Kwek Sew Kian has served in various other roles such as the executive librarian, school magazine advisor, mission trip advisor, and so on. Her passion is to help students discover themselves and grow in their identity and ministry as God's children. Kian enjoys reading and learning more about other cultures. She also volunteers as a Sunday School teacher at her home church, Centre of New Life.



M540B / M640B

## CREATIVE TEACHING

[ONSITE] 17 Jan - 25 April  
Tuesday: 7pm - 10pm

### Course Description:

An introduction to the process and ministry of teaching-learning within the Christian community. Emphasis will be given to developing creative teaching strategies to facilitate learning in the Christian community.

### Rev Dr Davina Ng-Soh (PhD)

After completing her Diploma in Bible and Theology, Rev Dr Davina began her ministry as a missionary/pastor in Sandakan, Sabah. Her one-year stint confirmed her calling to teach. In 2015, she graduated with a PhD in Education with distinction from the AGST-Alliance. Since 1990, Davina has taught at theological institutions, served in pastoral teams, and taught and administered discipleship programmes in churches. With the help of the Holy Spirit, Davina strives to be a hospitable teacher who teaches so that minds will be challenged, hearts stirred, lives empowered and transformed.



M540A / M640A

## 基督徒社群学习

[实体] 1月16日 - 4月24日  
星期一: 7pm - 10pm

### 简介:

课程简要介绍基督徒在社群中的学习过程, 并着重在社群中融入综合式学习方法。

### 许秀琴讲师 (DMin Prog)

许秀琴姐妹有20多年的事工经验。她先后参与儿童事工、学生事工、青少年事工、成人事工、越南事工、辅导事工、方言事工及宣教。她曾任小学的主任, 获教育部服务卓越奖、国庆奖。她相信提供培训和学习经验, 以鼓励牧者巩固信仰, 从神学的角度思考, 在属灵上成长, 并以谦卑的态度与世界接触。



M510D / M610D

## 辅导学

[实体] 1月17日 - 4月25日  
星期二: 7pm - 10pm

### 简介:

论及辅导的预备与资格, 研究基本的辅导技巧并应用在不同的辅导个案中。

### 洪国雄牧师 (PhD Prog)

洪牧师在还没有全职服事上帝时, 曾任职机械工程师、土木工程师、和职财务顾问。他目前在美国印第安纳三一神学院进修博士。洪牧师是在2002年至2010年在母堂神召会恩典堂全职事奉上帝并在2008年安立为牧师。在恩典堂是任职南亚宣教主任并参与华文事工和监狱事工。之后曾在圣经教会担任助理牧师。他也是Covenant Services辅导室的创办人和负责人, 提供辅导, 训练和讲座。洪牧师是在1995年结婚, 妻子是刘孟婵, 大儿子是洪凯轩24岁和小儿子是洪凯哲15岁。

# 2023 Semester1 第一学期 Regular Classes 例常课程



B517B / B617B

## ISAIAH

[ONSITE] 18 Jan - 26 April  
Wednesday: 7pm - 10pm

### Course Description:

A careful analysis of the Book of Isaiah in light of its historical, social, and religious context. Emphasis will be given to its messianic and eschatological themes, as well as, practical applications for today's church.

### Mr Isaac Wong (MTh Prog)

Isaac Wong had been involved in cell group ministry both during his tertiary and adult days. He graduated with a BSc (Physics) from the NUS and has been working in the education sector since 2003. He is an adjunct lecturer at Republic Polytechnic in addition to being a faculty at ACTS College. He completed his Master of Divinity at ACTS College in 2016, and is currently working on his Master of Theology at Trinity Theological College.



B534 / B634

## NEW TESTAMENT FOUNDATIONS

[ONSITE] 18 Jan - 26 April  
Wednesday: 7pm - 10pm

### Course Description:

An introduction to the message of the New Testament in light of its socio-historical context. Emphasis will be given to major theological issues and their significance today.

### Ps David Lim (DMin Prog)

David Lim worked as an engineer and as a polytechnic lecturer prior to serving full-time as a research staff overseeing his church's sermon planning and development. He has been actively teaching in his church, in other churches, and in Bible seminars overseas since 2009. David sees it as his calling to help believers understand God's message and encounter God's presence through His Word.



M510A / M610A

## 释经讲道法

[实体] 1月 18日 - 4月 26日  
星期三: 7pm - 10pm

### 简介:

课程探讨如何通过正确的解经和释经, 掌握释经讲道法的技能。学生将有机会分析释经讲章, 并练习释经讲道。

### 陈约瑟牧师 (MPL)

陈约瑟牧师是活路教会的创办牧师。陈牧师讲道活泼有力, 满有圣灵恩膏。他经常受邀在不同国家的教会主持退修营和复兴特会。陈牧师对宣教很有火热负担, 曾在台湾和太平洋岛服事, 开拓教会; 透过福音广播电台向中国的千万群众传讲上帝的话语。从2003年至今, 陈牧师为中国许多家庭教会团队提供领导和培训。陈牧师在神学院教授课程, 因为他深信培训新一代教会领袖的迫切需要。陈牧师和师母育有两名男孩, 都在教会活跃参与服事。



T510A / T610A

## CHRISTIAN HERITAGE

[ONSITE] 19 Jan - 27 April  
Thursday: 7pm - 10pm

### Course Description:

An interpretative study of the major historical events and movements in the Church from the apostolic age to the present day. Consideration will be given to the history of the Church in Asia.

### Rev Kwek Sew Kian (MTh)

Since 1996, besides serving as a faculty member, Rev Kwek Sew Kian has served in various other roles such as the executive librarian, school magazine advisor, mission trip advisor, and so on. Her passion is to help students discover themselves and grow in their identity and ministry as God's children. Kian enjoys reading and learning more about other cultures. She also volunteers as a Sunday School teacher at her home church, Centre of New Life.

Fees: \$260 (Audit)  
\$370 (Credit - Undergraduate)  
\$455 (Credit - Graduate)

All matriculated students are eligible for a fee concession of \$40-50 for credit classes.

学费: \$260 (旁听)  
\$370 (学分 - 本科生)  
\$455 (学分 - 研究生)

所有在籍学生享有 \$40-50 回扣。

For more information and registration,  
kindly email: [registrar@acts.edu.sg](mailto:registrar@acts.edu.sg)

欲知更多详情以及报名, 请电邮:  
[registrar@acts.edu.sg](mailto:registrar@acts.edu.sg)

ACTS–APTS, Doctor of Ministry Course

# DMN855: LEADERSHIP IN THE 21ST CENTURY ASIAN CONTEXT

## 3 CREDITS

Intended to provide an overview of leadership in the 21st. Century in an Asian context. Conflict resolution in Christian organizations with an emphasis on the cross-cultural basis of conflict is discussed. The need for change in the fast paced world in which we live as well as colliding cultures are examined. The emergence of the missional church and the part it plays in the post-modern world are analyzed.

9–13 JAN 2023  
9:00AM–5:00PM  
ONSITE (ACTS)

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# 44<sup>th</sup> GRADUATION EXERCISES

## 第44届毕业典礼

13 November 2022 | Sunday 3:30 pm  
2022年11月13日 | 星期日下午3点半

Venue 地点

**FAITH ASSEMBLY OF GOD 神召会信心堂**

1A Kim Keat Road Singapore 328803

Guests to be seated by 3:15 pm  
宾客请于下午三点十五分前就座  
Love gifts will be channelled to the college fund  
所有爱心捐献将归入学院基金



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