

ACTS TODAY

今日 ACTS

EMPOWERED BY THE SPIRIT

圣灵赋予能力

Celebrating ACTS 45th Anniversary
庆祝Acts学院成立45周年

**Doing What is
Most Fulfilling**

做最有成就感的事情



Rev. Dr. Casey Ng
伍光照士博士牧师

**Role of the Spirit in
Mediating the Presence
of the Lord at His Supper**
圣灵在圣餐中介导主同在的角色



Rev Kwek Sew Kian
郭秀娟牧师

Doing What is Most Fulfilling

By Rev. Dr. Casey Ng

We have gone through a whirlwind of changes and disruptions in the last few years. If there is anything we know for sure, it is this: Jesus is coming at any time. If that is so, it is imperative for us to make the most of our lives and do what is most fulfilling. Now, more than ever before, it is time to take heed to what Paul admonishes in Ephesians 5:14-15. You can maximise your opportunity to do what is most satisfying or most fulfilling by doing three things—attune, align, and activate.

1. Attune

Listen to your heart and find what is the most satisfying or fulfilling to do.

- Give yourself a break from preoccupation with social media or busy schedules
- Scan yourself for possible tensions in beliefs and feelings:

What have I been doing?

What is most satisfying or fulfilling?

2. Align

Align your actions with what matters most in your heart.

- Review what matters most to you:

What is God speaking to me about my life?

What could be more satisfying or fulfilling to do in my life?

- Pray together with someone passionate about God

3. Activate

Maximise your connections and giftings or talents as you activate your passion to honour God.

- Do a self-inventory:

What are my giftings or talents?

What giftings or talents can I contribute that would honour God?

- Stay connected to people who are passionate for God
- Enrol in a Bible college to prepare yourself
- Find ways to contribute to your community

For some people, it may mean adding value to what you are currently doing in life. For others, it is never too late to make a decisive move to change your career track if it conflicts with your passion to honour God.

May the Lord guide you in your pursuit of the most satisfying or fulfilling life.



做最有成就感的事情

文：伍光照博士牧师

在过去的几年里，我们经历了一股变化和破坏的旋风。如果有什么我们可以肯定的，那就是：耶稣随时都会来。如果是这样的话，我们必须充分利用我们的生活，做最充实的事情。现在，比以往任何时候都更应该注意保罗在以弗所书5章14-15节中所告诫的。你可以通过协调、对齐和激活三件事来最大限度地利用机会做最令人满意或最有成就感的事情。

1. 调谐

倾听你的内心，找到最令人满意或最充实的事情。

- 让自己从对社交媒体或繁忙日程的专注中解脱出来
- 扫描自己在信仰和感受中可能存在的紧张关系：
我一直在做什么？
什么是最令人满意或充实的？

2. 对齐

让你的行动与你心中最重要的事情保持一致。

- 查看对您最重要的内容：
关于我的生活，神在对我说什么？
在我的生活中，还有什么比这更令人满意或更充实的呢？
- 与对神充满热情的人一起祷告

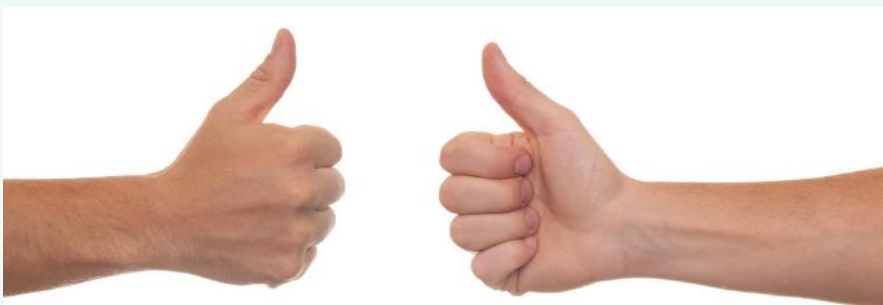
3. 激活

最大化你的关系和恩赐 或才能，因为你激活你的热情来荣耀上帝。

- 执行自我盘点：
我的天赋或才能是什么？
我贡献了什么恩赐或才能来荣耀上帝？
- 与对上帝的热情的人保持联系
- 报读圣经学院，为自己做好准备
- 寻找为社区做出贡献的方法

对一些人来说，这可能意味着为你目前在生活中所做的事情增加价值。对于其他人来说，如果你的职业生涯与你敬拜上帝的热情相冲突，那么采取果断行动改变你的职业生涯轨迹永远不会太迟。

愿主引导你追求最令人满意或充实的生活。



Role of the Spirit in Mediating the Presence of the Lord at His Supper

By Rev. Kwek Sew Kian

Pentecostals hold a memorialist view of the Lord's Supper. This view believes that the Lord's Supper is a remembering of "His suffering and death (1 Corinthians 11:26) and a prophecy of His second coming (1 Corinthians 11:26), and that it is enjoined on all believers 'until He comes!'"¹ As such, the bread and wine are merely symbolic of Christ's body and blood, and they do not change into nor contain the actual presence of Christ (as represented by the transubstantiation or consubstantiation view). What is the presence of Christ at the communion, and how do believers experience this presence of Christ? Let us look at a few prominent Pentecostal theologians' perspectives on the Lord's presence and how the Holy Spirit mediates the presence of Jesus at His supper.

Many theologians agree Christ's presence is personal, spiritual, and dynamic. Keith Warrington espouses the belief of many Pentecostals—they experience His "realized presence through the Spirit" when they celebrate communion.² This belief is supported by other Pentecostal theologians like Veli-Matti Kärkkäinen who believes the Lord's presence is "personalist-dynamic"³ and that the Spirit is the one who mediates the presence of the Lord.⁴ To Amos Yong, Christ's presence is "interpersonal" and "intersubjective" in that the believers have a personal and experiential experience of Christ. This work is brought about by the Spirit.⁵

Kärkkäinen further elaborates on the role of the Holy Spirit: "the Spirit, who mediates Christ's presence in the Supper, is ... the eschatological gift."⁶ He explains the Spirit is the one who helps to bring about the Lord's Supper! It was the Spirit who raised Christ from the dead. Because of Christ's resurrection, the church came into being. Therefore, the church owes her existence to God's working and to the Holy Spirit (who is God's gift). In turn, the church celebrates the Lord's Supper. At the Lord's Supper, the Spirit who is the eschatological gift of God, points the participants at the Lord's Supper on earth to the eschatological meal to come. At this meal, the work of Christ at the cross and His resurrection will "find its completion."⁷ Thus the Holy Spirit, the

¹Assemblies of God of Singapore, *Tenets of Faith*. Refer to 6b. <https://www.ag.org.sg/tenets-of-faith/>

²Keith Warrington, *Pentecostal Theology: A Theology of Encounter* (London: T & T Clark, 2008), 168.

³Veli-Matti Kärkkäinen, *Toward a Pneumatological Theology: Pentecostal and Ecumenical Perspectives on Ecclesiology, Soteriology, and Theology in Mission*, edited by Amos Yong (Lanham, MD: University Press of America, 2002), 145.

⁴*Ibid.*, 137.

⁵Amos Yong, *The Spirit Poured out on All Flesh: Pentecostalism and the Possibility of Global Theology* (Grand Rapids, MI: Baker Publishing Group, Baker Academic, 2005), 164.

⁶Kärkkäinen, 144.

⁷*Ibid.*

Role of the Spirit in Mediating the Presence of the Lord at His Supper

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eschatological gift, brings about the existence of the church, mediates the presence of Christ to the participants at the Lord's Supper, and reminds them of the coming eschatological meal.

Kärkkäinen also points out that, though it is the Holy Spirit who mediates the presence of the Lord, the Holy Spirit does not draw attention to himself: "The Holy Spirit is not the center of worship. Rather, in the power of the Spirit, the focus is on Jesus Christ and God."⁸ As believers, remember the focus at the Lord's Table is the Host Himself—the Lord Jesus who is both the host, the sacrificial Lamb of God, and the Healer.

Yong focuses on the invitation for the Holy Spirit to come and aid the participants in their remembrance of the Lord, "both in the sense of enabling the recollection of the historical Jesus in the present remembering of the body of Christ and in the sense of making present the living Christ."⁹ Yong stresses that "Christ is present to us" but the people of God also must realize they "are present to Christ" too. This is enabled by the Holy Spirit.¹⁰

Other Pentecostals have supported this view that the Holy Spirit's role at the Lord's Supper is to convey or mediate the presence of Christ. The Holy Spirit "makes real" the person and presence of Christ. Christ is alive and present at His Supper!

In conclusion we learn: Jesus is present at His Supper, and His presence is mediated by the Holy Spirit. His presence is personal, spiritual, and dynamic. As the Host Himself, Christ welcomes His brothers and sisters to His table. His presence gives us strength and hope. May all believers find rest for their souls and gain spiritual nourishment at our Lord's Supper for the journey of life until we meet at the Lamb's Wedding Supper.



⁸Kärkkäinen, *Pneumatology: The Holy Spirit in Ecumenical, International, and Contextual Perspective* (Grand Rapids, MI: Baker Book House Co., Baker Academic, 2002), 91.

⁹Yong, 162-63.

¹⁰Ibid., 164.

圣灵在圣餐中介导主同在的角色

文：郭秀娟牧师

五旬宗对主的晚餐持有纪念观。这纪念观是为了记住“祂的受苦和死亡（哥林多前书 11:26）和祂第二次降临的预言（哥林多前书 11:26），并要求所有信徒要这样‘直到祂来！’”。¹ 因此，面包和酒只是基督的身体和血的象征，它们不会变成或包含基督的实际存在（如变体论或圣体共在论所代表的那样）。什么是基督在圣餐中的同在，信徒又如何体验基督的这种同在呢？让我们看看几位著名的五旬宗神学家对主同在的看法，以及圣灵如何介导耶稣在主的晚餐时的同在。

许多神学家同意基督的同在是个人的、属灵的和动态的。Keith Warrington 拥护许多五旬宗的信仰——当他们庆祝圣餐时，他们通过圣灵经历了祂“确实的同在”这一信念² 得到了其他五旬宗神学家的支持，例如 Veli-Matti Kärkkäinen，他们相信主的同在是“个人化动态”，³ 并且圣灵是介导主同在的人。⁴ 对 Amos Yong 来说，基督的同在是“人际的”和“主体间的”，因为信徒对基督有个人和体验式的经历。这项工作是由圣灵带来的。⁵

Kärkkäinen 进一步阐述了圣灵的角色：“在圣餐中介导基督临在的圣灵是……末世的礼物。”⁶ 他解释说，圣灵是帮助带来圣餐的那一位！是圣灵使基督从死里复活。因着基督的复活，教会成立了。因此，教会的存在归功于上帝的工作和圣灵（上帝的恩赐）。反过来，教会庆祝主的晚餐。在主的晚餐上，作为上帝末世恩赐的圣灵，将地球上圣餐的参与者指向即将到来的末世晚餐。在这圣餐上，基督在十字架上的工作和祂的复活将“完成”。⁷ 因此，圣灵，末世的恩赐，带来了教会的存在，将基督的同在传递给参加圣餐的人，并提醒他们即将到来的末世晚餐。

¹Assemblies of God of Singapore, Tenets of Faith. Refer to 6b. <https://www.ag.org.sg/tenets-of-faith/>

²Keith Warrington, *Pentecostal Theology: A Theology of Encounter* (London: T & T Clark, 2008), 168.

³Veli-Matti Kärkkäinen, *Toward A Pneumatological Theology: Pentecostal and Ecumenical Perspectives on Ecclesiology, Soteriology, and Theology in Mission*, edited by Amos Yong (Lanham, MD: University Press of America, 2002), 145.

⁴Ibid., 137.

⁵Amos Yong, *The Spirit Poured out on All Flesh: Pentecostalism and the Possibility of Global Theology* (Grand Rapids, MI: Baker Publishing Group, Baker Academic, 2005), 164.

⁶Kärkkäinen, 144.

⁷Ibid.

圣灵在圣餐中介导主同在的角色

文：郭秀娟牧师

Kärkkäinen 还指出，虽然是圣灵介导主的同在，但圣灵并没有把注意力引向自己：“圣灵不是敬拜的中心。”相反，在圣灵的力量中，重点是耶稣基督和上帝。⁸ 作为信徒，请记住主餐桌上的焦点是主人自己——主耶稣既是主人，又是上帝的牺牲羔羊和医治者。

Yong 着重于邀请圣灵来帮助参与者纪念主，“无论是在当前纪念基督的身体时使人回忆起历史上的耶稣，还是在呈现永活的基督。”⁹ Yong 强调“基督与我们同在”，但上帝的子民也必须意识到他们也“与基督同在”。这是圣灵促成的。¹⁰

其他的五旬宗也支持这一观点，即圣灵在圣餐中的作用是传达或介导基督的同在。圣灵使基督的位格和同在“成为真实”。基督在祂的晚餐中活着并临在！

总而言之，我们了解到：耶稣在祂的晚餐上，祂的存在是由圣灵介导的。祂的存在是个人的、属灵的和动态的。作为主人自己，基督欢迎祂的兄弟姐妹来到祂的餐桌。愿所有信徒，尤其是疲惫的信徒，在我们的主圣餐中为他们的灵魂找到安息，并在生命旅程中获得属灵的滋养，直到我们在羔羊的婚宴上再相会。



⁸Veli-Matti Kärkkäinen, *Pneumatology: The Holy Spirit in Ecumenical, International, and Contextual Perspective* (Grand Rapids, MI: Baker Book House Co., Baker Academic, 2002), 91.

⁹Yong, 162-63.

¹⁰Ibid., 164.

Small-Group Prayer and Celebration

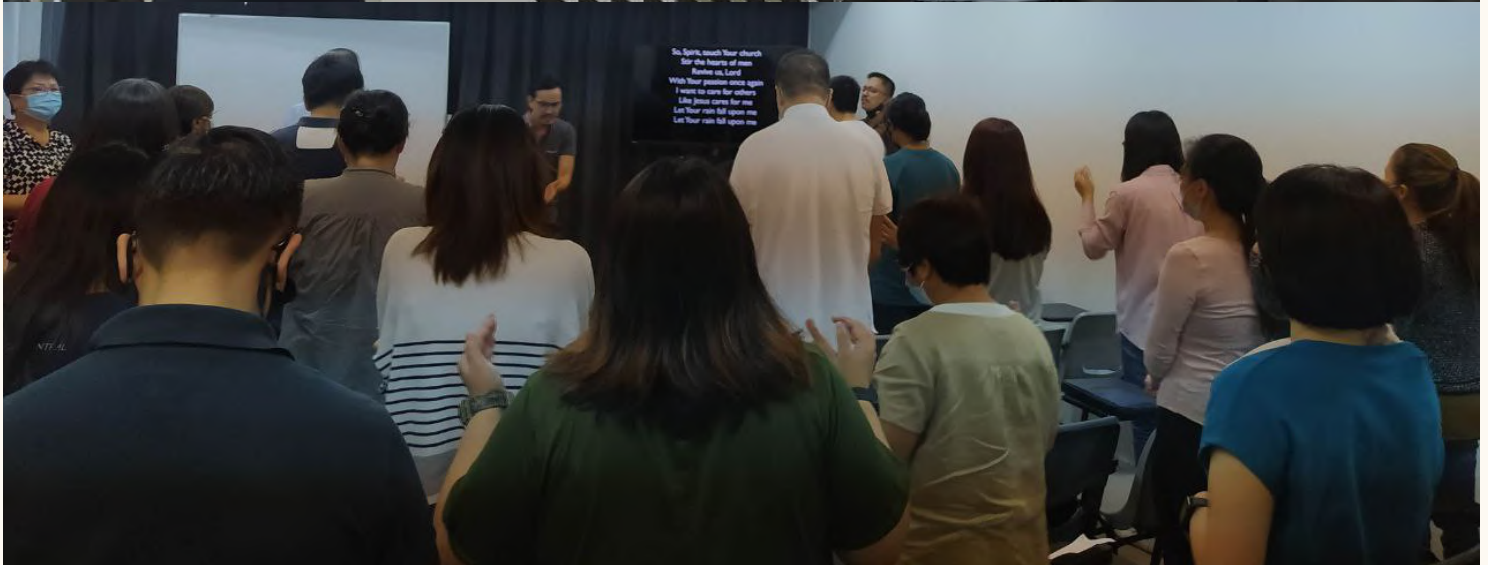
小组祷告和交流



BACK TO SCHOOL



Onsite Chapel 实体礼拜会



MISSION IGNITE PROJECT FOR 2022



Empowered by the Holy Spirit

Be part of the team for :

Befriending & Chapel Service at Teen Challenge

25 June, 27 August & 29 October 2022

(Saturday) 5.30pm to 8.30pm



Sign Up Here :



Contact Us For More Info :



98262766



ACTS_SLC@acts.edu.sg

<https://tinyurl.com/ACMI2022>

Thanks to the active sign-up as volunteers for Teen Challenge Befriending & Chapel Service on 25 Jun 2022. The event went well and was very fruitful. Looking forward to another opportunity to serve as a volunteer for Teen Challenge Befriending & Chapel Service on 27 August 2022.

感谢积极报名成为 2022 年 6 月 25 日 Teen Challenge 交友与聚会的志愿者们。活动进展顺利，成果丰硕。

期待有机再次成为在 2022 年 8 月 27 日 Teen Challenge 交友与聚会的志愿者。





Annual Alumni Homecoming and Lunch Fellowship 年度校友返校和午餐团契

We thank God for this opportunity to connect with our alumni through the annual chapel and lunch fellowship. Over fifty alumni and staff attended the Alumni Fellowship & Networking on 16 May 2022.

我们感谢上帝给我们这个机会，通过一年一度的崇拜会和午餐团契与我们的校友联系。2022年5月16日，五十多名校友和教职人员参加了校友团契活动。



Retreat 2022

Empowered By the Spirit



Guest Speaker
Rev. Dr. Simon Chan

13th July 6:00pm - 9:30pm	Solitude
14th July 10:30am - 2:30pm	The Holy Spirit, the Giver of Life
14th July 6:00 pm - 9:30pm	The Holy Spirit, the Giver of Hope

*Each session includes meal. Cost to be advised.

Contact Brother Euvin @ 98891216 for more information!

Sign Up Here



2022 Acts College Retreat 【Empowered By The Spirit】

2022 Semester 2 English Classes



[ONSITE] T520B / T520B PENTECOSTAL HERITAGE

27 Jun - 9 Jul 2022
Mon & Sat 9am - 5pm
Tues & Thurs 7pm - 10pm

Course Description:

A critical study of the Pentecostal movement including the more recent Charismatic renewal. Emphasis will be given to understanding the dynamics of the movement and its global impact.

Rev Kwek Sew Kian (MTh)

Since 1996, besides serving as a faculty member, Rev Kwek Sew Kian has served in various other roles such as the executive librarian, school magazine advisor, mission trip advisor, and so on. Her passion is to help students discover themselves and grow in their identity and ministry as God's children. Kian enjoys reading and learning more about other cultures. She also volunteers as a Sunday School teacher at her home church, Centre of New Life.



[ONSITE] B537A / B637A ROMANS

1 Aug - 4 Nov 2022
Monday 7pm - 10pm

Course Description:

An exegetical study of the Epistle to the Romans in light of its socio-historical context. Emphasis will be given to major theological issues and their significance today.

Mr Isaac Wong (MTh Prog)

Isaac Wong had been involved in cell group ministry both during his tertiary and adult days. He graduated with a BSc (Physics) from the NUS and has been working in the education sector since 2003. He is an associate lecturer at Republic Polytechnic in addition to being a faculty at ACTS College. He completed his Master of Divinity at ACTS College in 2016, and is currently working on his Master of Theology at Trinity Theological College.



[ONSITE] B501 / B601 BIBLICAL INTERPRETATION

27 Jun - 9 Jul 2022
Mon & Sat 9am - 5pm
Tues & Thurs 7pm - 10pm

Course Description:

A study of the principles and approaches to interpreting the Bible. Emphasis will be given to developing the skill for an integrated approach to biblical interpretation.

Ps David Lim (DMin Prog)

David Lim worked as an engineer and as a polytechnic lecturer prior to serving full-time as a research staff overseeing his church's sermon planning and development. He has been actively teaching in his church, in other churches, and in Bible seminars overseas since 2009. David sees it as his calling to help believers understand God's message and encounter God's presence through His Word.



[ONSITE] T501 / T601 RESEARCH IN ETHICS

1 Aug - 4 Nov 2022
Monday 7pm - 10pm

Course Description:

A study of research methodology and the preparation of research writing in the area of contemporary ethical issues.

Rev Kwek Sew Kian (MTh)

Since 1996, besides serving as a faculty member, Rev Kwek Sew Kian has served in various other roles such as the executive librarian, school magazine advisor, mission trip advisor, and so on. Her passion is to help students discover themselves and grow in their identity and ministry as God's children. Kian enjoys reading and learning more about other cultures. She also volunteers as a Sunday School teacher at her home church, Centre of New Life.



[ONSITE] M520A / M620A WORLD MISSION

18 Jul - 30 Jul 2022
Mon & Sat 9am - 5pm
Tues & Thurs 7pm - 10pm

Course Description:

A study of the biblical, theological, and cultural foundations of world mission. Emphasis will be given to the development of a contemporary model for world mission.

Rev Grace Ong (DMin Prog)

Rev Grace Ong Cabusao is at heart, a missionary. She spent 18 years in the Philippines doing church planting; establishing a Christian preschool; equipping indigenous workers in a Bible school; and, in the past 10 years, sending Filipino missionaries to Thailand, Cambodia, and Vietnam to plant churches, equip workers, and touch communities. She still supervises the mission work these Southeast Asian countries. She also lectures at ACTS College and, together with her husband, is pioneering a church, Faith Antioch Hub, to reach migrants.

Fees: \$260 (Audit)
\$370 (Credit - Undergraduate)
\$455 (Credit - Graduate)

All matriculated students are eligible for a fee concession of \$50 for credit classes.

For more information and registration,
kindly email: registrar@acts.edu.sg

2022 Semester 2 English Classes



[ONSITE] B502 / B602
BIBLICAL LANGUAGES RESEARCH
1 Aug – 4 Nov 2022
Tuesday 7pm – 10pm

Course Description:

An overview of the structure of biblical languages and instruction in the use of various tools based on the original languages. Emphasis will be given to the proper use of reference tools to interpret the Bible.

Rev Dr Davina Ng-Soh (PhD)

After completing her Diploma in Bible and Theology, Rev Dr Davina began her ministry as a missionary/pastor in Sandakan, Sabah. Her one-year stint confirmed her calling to teach. In 2015, she graduated with a PhD in Education with distinction from the AGST-Alliance. Since 1990, Davina has taught at theological institutions, served in pastoral teams, and taught and administered discipleship programmes in churches. With the help of the Holy Spirit, Davina strives to be a hospitable teacher who teaches so that minds will be challenged, hearts stirred, lives empowered and transformed.



[FULL-ONLINE]
B537A / B637A / T520H / T620H
HOLY SPIRIT & MINISTRY
1 Aug – 4 Nov 2022
Thursday 7pm – 10pm

Course Description:

This course provides biblical and Pentecostal-Charismatic insights to the power and anointing of the Holy Spirit in the ministry. It presents the biblical-theological base for ministry in spiritual gifts through the understanding of the cosmic context (spiritual warfare) and the church context (structure and flow). Practical applications emphasize operating spiritual gifts, ministering in the power and the anointing of the Holy Spirit. Personal preparation and development for power ministry in our own lives is emphasized and practiced.

Rev Dr William Toh (DMin)

Rev Dr William Toh is a Singapore AG ordained minister and has over 25 years of pastoral experience. He was also active in teaching ministry, overseas church consultation and training during his 25 years serving as a pastor. Dr. Toh graduated with Doctor of Pentecostal/Charismatic Ministries at Asia Pacific Theological Seminary. Rev. Dr. Toh's interest area of research and writing is on leadership and followership, church growth, effective preaching, pentecostalism and theology. His personal interests are cooking, baking, tennis, table tennis, art, nature walk and travelling.



[ONSITE] M510A / M610A
BIBLICAL PREACHING
1 Aug – 4 Nov 2022
Wednesday 7pm – 10pm

Course Description:

A study on how to develop skills in the preparation of expository sermons based on sound exegesis and interpretation. Opportunities will be given for practice and analysis of expository messages.

Ps David Lim (DMin Prog)

David Lim worked as an engineer and as a polytechnic lecturer prior to serving full-time as a research staff overseeing his church's sermon planning and development. He has been actively teaching in his church, in other churches, and in Bible seminars overseas since 2009. David sees it as his calling to help believers understand God's message and encounter God's presence through His Word.



[ONSITE] T520A / T620A
PENTECOSTAL FOUNDATIONS 1
1 Aug – 4 Nov 2022
Thursday 7pm – 10pm

Course Description:

An introductory study on the person and ministry of God, Christ, and the Holy Spirit. Emphasis is placed on delineating the essentials of Pentecostal beliefs and their practical implications.

Rev Kwek Sew Kian (MTh)

Since 1996, besides serving as a faculty member, Rev Kwek Sew Kian has served in various other roles such as the executive librarian, school magazine advisor, mission trip advisor, and so on. Her passion is to help students discover themselves and grow in their identity and ministry as God's children. Kian enjoys reading and learning more about other cultures. She also volunteers as a Sunday School teacher at her home church, Centre of New Life.



[ONSITE] B514 / B614
OLD TESTAMENT FOUNDATIONS
1 Aug – 4 Nov 2022
Wednesday 7pm – 10pm

Course Description:

A study of each of the 39 books of the Old Testament including its historical background, content outline, major themes and present day significance.

Mr Isaac Wong (MTh Prog)

Isaac Wong had been involved in cell group ministry both during his tertiary and adult days. He graduated with a BSc (Physics) from the NUS and has been working in the education sector since 2003. He is an associate lecturer at Republic Polytechnic in addition to being a faculty at ACTS College. He completed his Master of Divinity at ACTS College in 2016, and is currently working on his Master of Theology at Trinity Theological College.

Fees: \$260 (Audit)
\$370 (Credit - Undergraduate)
\$455 (Credit - Graduate)

All matriculated students are eligible for a fee concession of \$50 for credit classes.

For more information and registration,
kindly email: registrar@acts.edu.sg

2022年 第2学期 中文课程



[实体] M510F / M610F

人生督导

6月27日 - 7月9日 2022

星期一、六 9am - 5pm
星期二、四 7pm - 10pm

简介:

课程初步介绍人生督导的基本知识。课程着重让学生掌握技能,帮助他人对人生进行自我评估,从而达成个人、专业和属灵的目标。

陈高卿牧师

陈高卿牧师是位广受受欢迎的讲员。她承载着把蜕变带到列国的使命及转化人生命的恩膏。透过35年的忠心服侍,她不单在众教会证道、主领奋兴会、领袖培训及各辅导课程,她也在各机构扮演过领导及顾问的角色。1985年神学毕业后,她与夫婿在马来西亚开荒教会。1993年回到新加坡,创办活泉团契(神召会)。2008年创办蜕变国际,使命于培育丰盛生命、重整家庭关系、赋能团队卓越。



[实体] M540B / M640B

创意性教学

7月18日 - 7月30日 2022

星期一、六 9am - 5pm
星期二、四 7pm - 10pm

简介:

研究多样改变行为的教学法与教学评估的重要性。透过创意性教学法去设计教案、编写教学目标。

许秀琴讲师

许秀琴姐妹有20多年的事工经验。她先后参与儿童事工、学生事工、青少年事工、成人事工、越南事工、辅导事工、方言事工及宣教。她曾任小学的主任,获教育部服务卓越奖、国庆奖。她相信提供培训和学习经验,以鼓励牧者巩固信仰,从神学的角度思考,在属灵上成长,并以谦卑的态度与世界接触。



[实体] B502 / B602

圣经语文研究

8月1日 - 11月4日 2022

星期一 7pm - 10pm

简介:

此课程为圣经文字与语辞结构的概论,并学习如何使用原文工具书来诠释圣经。

许秀琴讲师

许秀琴姐妹有20多年的事工经验。她先后参与儿童事工、学生事工、青少年事工、成人事工、越南事工、辅导事工、方言事工及宣教。她曾任小学的主任,获教育部服务卓越奖、国庆奖。她相信提供培训和学习经验,以鼓励牧者巩固信仰,从神学的角度思考,在属灵上成长,并以谦卑的态度与世界接触。



[实体] M530A / M630A

基督与文化

8月1日 - 11月4日 2022

星期二 7pm - 10pm

简介:

此课程将探讨社会中不同的文化观念、表达与实践,并着重以圣经为基础分析现代文化,尤其新加坡社会的文化观念。

洪国雄牧师

洪牧师在还没有全职服事上帝时,曾任职机械工程师、土木工程师、和职财务顾问。他目前在美印第安纳三一神学院进修博士。洪牧师是在2002年至2010年在母堂神召会恩典堂全职事奉上帝并在2008年安立为牧师。在恩典堂是任职南亚宣教主任并参与华文事工和监狱事工。之后曾在圣经教会担任助理牧师。他也是Covenant Services 辅导室的创办人和负责人,提供辅导,训练和讲座。洪牧师是在1995年结婚,妻子是刘孟焯,大儿子是洪凯轩24岁和小儿子是洪凯哲15岁。



[实体] T510A / T610A

教会历史

8月1日 - 11月4日 2022

星期三 7pm - 10pm

简介:

课程针对使徒时期至近代教会历史各种大事件及运动,进行诠释与研究,并将关注亚洲的教会历史。

陈约瑟牧师 (MPL)

陈约瑟牧师是活路教会的创办牧师。陈牧师讲道活泼有力,满有圣灵恩膏。他经常受邀在不同国家的教会主持退修营和复兴特会。陈牧师对宣教很有火热负担,曾在台湾和太平洋岛服事,开拓教会;透过福音广播电台向中国的千万群众传讲上帝的话语。从2003年至今,陈牧师为中国许多家庭教会团队提供领导和培训。陈牧师在神学院教授课程,因为他深信培训新一代教会领袖的迫切需要。陈牧师和师母育有两男两女,都在教会活跃参与服事。

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20 September	Leading Worship * Rev. Daphne June Lau

Evenings 7pm - 10pm

27 July	Spiritual Leadership * Rev. Dr. Naomi Dowdy
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11 August	Special Healing Service * Rev. Matthew Tan
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29 September	Hearing the Voice of God * Rev. Benedict Rajan

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